

I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD INSURANCE RATE MAP; AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE REAR PORTION OF THE PROPERTY IS LOCATED IN SPECIAL FLOOD HAZARD ZONE A.

PLAT PREPARED FOR

J. WESTON TAYLOR & CANDACE C. TAYLOR

LEXINGTON COUNTY, NEAR CHAPIN, S. C.

THE SAME BEING DESIGNATED AS LOT NO. 5, ON PLAT OF SUB-DIVISION PREPARED FOR L.K. FULMER, BY RICHARD M. LEE, DATED JANUARY 24, 1963, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR LEXINGTON COUNTY IN PLAT BOOK 67-G, PAGE 117. REFERENCE IS ALSO MADE TO PLAT PREPARED FOR THOMAS A. EDENS, III, BY COX and DINKINS, INC., DATED DECEMBER 14, 1987.

JULY 14, 1999

COX and DINKINS, INC. ENGINEERS • SURVEYORS

614 HOLLY STREET; COLUMBIA, S.C. - 29205

I hereby state that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying In South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein; also there are no visible encroachments or projections other than shown.

1'' = 40' $0' \quad 20' \quad 40' \quad 80'$

RES. LAND SURVEYOR NO. 1351 J. DON RAWLS, JR. ж 9SG95-01 В 8WG95-01